

# KOLHAN UNIVERSITY, CHAIBASA

Collage name:Chaibasa Engineering College (Estd. By Govt. of Jharkhand & Run by Techno India under ppp) Session:2017-21

**OFFICIAL TRANSCRIPT** Student name:Kanak lata Birth of Date: 20/02/2000 Univ Roll: 183408351498

## Statement of Marks

| Year / Semester | Name of Subject                   | Theory     |      |          |      |       |        | Practical |      |          |      |       |        |
|-----------------|-----------------------------------|------------|------|----------|------|-------|--------|-----------|------|----------|------|-------|--------|
|                 |                                   | Internal   |      | External |      | Total |        | Internal  |      | External |      | Total |        |
|                 |                                   | obtain.    | max. | obtain.  | max. | Total | out of | obtain.   | max. | obtain.  | max. | Total | out of |
| I Yr/Sem 1st    | English For Professional Comm.    | 21         | 25   | 40       | 50   | 61    | 75     |           |      |          |      | 45    | 50     |
| "               | Engineering Chemistry             | 23         | 25   | 38       | 50   | 61    | 75     | 21        | 25   | 23       | 25   | 44    | 50     |
| "               | Engineering Physics-1             | 44         | 50   | 43       | 100  | 87    | 150    |           |      |          |      |       |        |
| "               | Mathematics-1                     | 37         | 50   | 69       | 100  | 106   | 150    |           |      |          |      |       |        |
| "               | Engineering Mechanics             | 46         | 50   | 63       | 100  | 109   | 150    |           |      |          |      |       |        |
| "               | Basic Electrical Engineering      | 41         | 50   | 55       | 100  | 96    | 150    | 19        | 25   | 17       | 25   | 36    | 50     |
| "               | Engineering Drawing               |            |      |          |      |       |        | 18        | 25   | 18       | 25   | 36    | 50     |
| "               | Workshop Practice I               |            |      |          |      |       |        | 21        | 25   | 18       | 25   | 39    | 50     |
|                 | CGPA                              | Total 8    |      |          |      |       |        |           |      |          |      |       |        |
| I Yr/Sem 2nd    | Introduction to Computing         | 22         | 25   | 27       | 50   | 49    | 75     | 19        | 25   | 22       | 25   | 41    | 50     |
| "               | Environment & Ecology             | 21         | 25   | 27       | 50   | 48    | 75     |           |      |          |      |       |        |
| "               | Engineering Physics-11            | 43         | 50   | 43       | 100  | 86    | 150    |           |      |          |      |       |        |
| "               | Mathematics-11                    | 35         | 50   | 76       | 100  | 111   | 150    |           |      |          |      |       |        |
| "               | Engineering Thermodynamics        | 29         | 50   | 80       | 100  | 109   | 150    |           |      |          |      |       |        |
| "               | Basic Electronics                 | 36         | 50   | 49       | 100  | 85    | 150    | 23        | 25   | 19       | 25   | 42    | 50     |
| "               | General Proficiency II            |            |      |          |      |       |        |           |      |          |      | 34    | 50     |
| "               | Engineering Drawing               |            |      |          |      |       |        | 16        | 25   | 15       | 25   | 31    | 50     |
| "               | Workshop Practice II              |            |      |          |      |       |        | 19        | 25   | 17       | 25   | 36    | 50     |
|                 | CGPA                              | Total 7.31 |      |          |      |       |        |           |      |          |      |       |        |
| II Yr/Sem 3rd   | Num. Anal & Comp. Program.(C,C++) | 24         | 25   | 22       | 50   | 46    | 75     | 22        | 25   | 22       | 25   | 44    | 50     |
| "               | Material Science                  | 23         | 25   | 43       | 50   | 66    | 75     | 19        | 25   | 22       | 25   |       | 50     |
| "               | Mathematics-111                   | 38         | 50   | 45       | 100  | 83    | 150    |           |      |          |      |       |        |
| "               | Strength of Materials             | 33         | 50   | 55       | 100  | 88    | 150    |           |      |          |      |       |        |
| "               | Switching and pulse theory        | 42         | 50   | 42       | 100  | 84    | 150    | 22        | 25   | 22       | 25   | 44    | 50     |
| "               | Electronics Measurement           | 39         | 50   | 38       | 100  | 77    | 150    | 21        | 25   | 21       | 25   | 42    | 50     |

|                |                              |            |    |    |     |     |     |    |    |    |    |    |    |
|----------------|------------------------------|------------|----|----|-----|-----|-----|----|----|----|----|----|----|
| “              | General Proficiency III      |            |    |    |     |     |     |    |    |    |    | 41 | 50 |
|                | CGPA                         | Total 7.31 |    |    |     |     |     |    |    |    |    |    |    |
| IIYr/Sem 4th   | Electromagnetics             | 21         | 25 | 41 | 50  | 62  | 75  |    |    |    |    |    |    |
| “              | Linear IC'S & Applications10 | 17         | 25 | 42 | 50  | 59  | 75  | 20 | 25 | 24 | 25 | 44 | 50 |
| “              | Electronic Circuits08        | 46         | 50 | 40 | 100 | 86  | 150 | 20 | 25 | 24 | 25 | 44 | 50 |
| “              | Solid State Devices09        | 48         | 50 | 82 | 100 | 130 | 150 | 24 | 25 | 23 | 25 | 47 | 50 |
| “              | Network Theory07             | 46         | 50 | 54 | 100 | 100 | 150 | 21 | 25 | 24 | 25 | 45 | 50 |
| “              | Data Communication           | 38         | 50 | 29 | 100 | 67  | 150 |    |    |    |    |    |    |
| “              | General Proficiency IV       |            |    |    |     |     |     |    |    |    |    | 45 | 50 |
|                | CGPA                         | Total 7.97 |    |    |     |     |     |    |    |    |    |    |    |
| III Yr/Sem 5th | Management Science           | 22         | 25 | 38 | 50  | 60  | 75  |    |    |    |    |    |    |
| “              | Electronic Instrumentation   | 23         | 25 | 37 | 50  | 60  | 75  | 22 | 25 | 23 | 25 | 45 | 50 |
| “              | Computer Organization        | 46         | 50 | 75 | 100 | 121 | 150 |    |    |    |    |    |    |
| “              | Communication System I       | 48         | 50 | 53 | 100 | 101 | 150 | 24 | 25 | 24 | 25 | 48 | 50 |
| “              | Microprocessor Theory        | 38         | 50 | 41 | 100 | 79  | 150 | 19 | 25 | 21 | 25 | 40 | 50 |
| “              | Automatic Control System     | 47         | 50 | 67 | 100 | 114 | 150 | 24 | 25 | 23 | 25 | 47 | 50 |
| “              | General Proficiency V        |            |    |    |     |     |     |    |    |    |    | 46 | 50 |
|                | CGPA                         | Total 8.5  |    |    |     |     |     |    |    |    |    |    |    |

HOD Signature:

Head of Institute Signature :