

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
103045

NO.  
B656653



MARK-SHEET  
Higher Secondary Examination

2016

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY  
KAUSTAV DAS

ROLL 461411

No. 1389

AT THE HIGHER SECONDARY EXAMINATION 2016.

| SUBJECTS            | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE   |                                | TOTAL      | SUBJECT<br>GRADE |
|---------------------|------------|--------------------------------|------------|--------------------------------|---------------|--------------------------------|------------|------------------|
|                     | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY        | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES |                  |
|                     |            |                                |            |                                |               |                                | IN WORDS   |                  |
| COMPULSORY LANGUAGE |            |                                |            |                                |               |                                |            |                  |
| BNGA                | 80         | 20                             | 24         | 6                              | 33/C          | 19/D                           | 52         | B                |
|                     |            |                                |            |                                | (FIFTY TWO)   |                                |            |                  |
| ENGB                | 80         | 20                             | 24         | 6                              | 34/C          | 16/A+                          | 50         | B                |
|                     |            |                                |            |                                | (FIFTY)       |                                |            |                  |
| COMPULSORY ELECTIVE |            |                                |            |                                |               |                                |            |                  |
| CHEM                | 70         | 30                             | 21         | 9                              | 24/P          | 23/A                           | 47         | C                |
|                     |            |                                |            |                                | (FORTY SEVEN) |                                |            |                  |
| MATH                | 80         | 20                             | 24         | 6                              | 12/F          | 17/A+                          | 29         | N.A.             |
|                     |            |                                |            |                                | (TWENTY NINE) |                                |            |                  |
| PHYS                | 70         | 30                             | 21         | 9                              | 21/P          | 24/A+                          | 45         | C                |
|                     |            |                                |            |                                | (FORTY FIVE)  |                                |            |                  |
| OPTIONAL ELECTIVE   |            |                                |            |                                |               |                                |            |                  |
| BIOS                | 70         | 30                             | 21         | 9                              | 23/P          | 19/B+                          | 42         | C                |
|                     |            |                                |            |                                | (FORTY TWO)   |                                |            |                  |
| COMPULSORY          |            |                                |            |                                |               |                                |            |                  |
|                     |            |                                |            |                                |               |                                |            |                  |
|                     |            |                                |            |                                |               |                                |            |                  |
|                     |            |                                |            |                                | GRAND TOTAL   |                                | 236        |                  |

RESULT: PASSED

OVERALL GRADE: C

*Kalyan Sen Gupta*

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)