



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Sr. No. 2019 0011002

Obtained in each course at the Examination of

Semester: IV of

Bachelor of Commerce

Programme held in

March-2019

Seat No.

Name

Department / College

Enrol./Regl. No.

25634

MARVADI RAHULKUMAR MONGHILAL

131-CKM COMM

201703111481

Course Name

Credit

University Exam /
Internal Evaluation

Total

Grade

GP

CGP

Course Status
Month-Year

CC206-Economics of Growth and
Finances

3

70 25 28
30 11 20

48

B

4.80

14.40

CL
MAR-2019

CC207-Production Management

3

70 25 42
30 11 22

64

A

6.40

19.20

CL
MAR-2019

CC208-Taxation-II

3

70 25 29
30 11 21

50

B

5.00

15.00

CL
MAR-2019

CC209-Commercial
Communication-IV

3

70 25 39
30 11 14

53

B

5.30

15.90

CL
MAR-2019

CC210-Fundamental Statistics-
II

3

70 25 25
30 11 16

41

C

4.10

12.30

CL
MAR-2019

CE203A-Cost Accounting-II

3

70 25 25
30 11 22

47

C

4.70

14.10

CL
MAR-2019

CE204A-Auditing-I

3

70 25 31
30 11 22

53

B

5.30

15.90

CL
MAR-2019

(#) FC202-Foundation Course

2

100 36 50

50

B

5.00

10.00

CL
MAR-2019

(#) SS202-Soft Skill Course

2

100 36 44

44

C

4.40

8.80

CL
MAR-2019

Subj. 1-0100000

Total:

21 490 219
210 137

356

106.80

Result: PASS

Dist.: (343, 490), First: (294, 420),
Second: (235, 336)

SGPA:

5.09

Programme Summary

Total:

CGPA:

Date of Issue: 20-MAY-2019

Ahmedabad - 380009, India

N.B.: No change in any entry is to be made except
by the authority issuing the certificate. Any infringement
will be severely dealt with.

1100100149357A



(#): Marks & Credits
of this Subject will not
be considered for
Class or Total.

Offg

University Registrar



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Obtained in each course at the Examination of

Sr. No. 2017 0560182

Semester: III of

Bachelor of Commerce Programme held in November-2018

Seat No.
27991

Name
MARVADI RAHULKUMAR MONGHILAL

Department / College
131-CKM COMM

Enrol./Regl.No.
201703111481

Course Name	Credit	University Exam / Internal Evaluation			Total	Grade	GP	CGP	Course Status Month-Year
		Max	Min	Obtained					
CC201-Economics of Government Finances	3	70 30	25 11	25 21	46	C	4.60	13.80	CL NOV-2018
CC202-Indian Financial System	3	70 30	25 11	29 22	51	B	5.10	15.30	CL NOV-2018
CC203-Taxation-I	3	70 30	25 11	48 22	70	O	7.00	21.00	CL NOV-2018
CC204-Commercial Communication	3	70 30	25 11	28 18	46	C	4.60	13.80	CL NOV-2018
CC205-Fundamental Statistics-I	3	70 30	25 11	25 19	44	C	4.40	13.20	CL NOV-2018
CE201A-Cost Accounting-I	3	70 30	25 11	27 24	51	B	5.10	15.30	CL NOV-2018
CE202A-Corporate Accounting	3	70 30	25 11	32 25	57	B+	5.70	17.10	CL NOV-2018
(#) FC201-Foundation Course	2	-- 100	-- 36	-- 40	40	C	4.00	8.00	CL NOV-2018
(#) SS201-Soft Skill Course	2	-- 100	-- 36	-- 58	58	B+	5.80	11.60	CL NOV-2018
Subj. Comb. 1-0100000	Total:	21	490 210	-- 151	214 365			109.50	

Result: PASS

Dist.: (343,490), First: (294,420),
Second: (235,336)

SGPA:

5.21

Programme Summary

Total:

CGPA:

Date of Issue: 11-FEB-2019

Ahmedabad - 380009, India

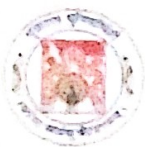
N.B.: No Change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

12179001520024



(#). Marks & Credits of this Subject will not be considered for Class or Total.

University Registrar



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Obtained in each course at the Examination of

Sr. No. 2017 0037662

Semester: I of

Bachelor of Commerce Programme held in December-2017

Seat No.	Name	Department / College	Enrol./Regl.No.
46811	MARVADI RAHULKUMAR MONGHILAL	131-CKM COMM	201703111481

151-CRM COMM

201703111481

Course Name	Credit	University Exam / Internal Evaluation			Total	Grade	GP	CGP	Course Status Month-Year
		Max	Min	Obtained					
CC101-Fundamentals of Busi. Economics-I	3	70 30	25 11	29 15	44	C	4.40	13.20	CL DEC-2017
CC102-Human Resource Management	3	70 30	25 11	25 20	45	C	4.50	13.50	CL DEC-2017
CC103-Accountancy-I	3	70 30	25 11	25 18	43	C	4.30	12.90	CL DEC-2017
CC104-Communication in Business	3	70 30	25 11	27 17	44	C	4.40	13.20	CL DEC-2017
CC105-General English-Text & Composition	3	70 30	25 11	30 16	46	C	4.60	13.80	CL DEC-2017
CE101-Advanced Accounting & Auditing	3	70 30	25 11	25 20	45	C	4.50	13.50	CL DEC-2017
SE101-Secretarial Practice	3	70 30	25 11	44 18	62	A	6.20	18.60	CL DEC-2017
(#) FC-101-Foundation Course	2	— 100	— 36	— 50	50	B	5.00	10.00	CL DEC-2017
(#) SS-101-Soft Skill Course	2	— 100	— 36	— 54	54	B	5.40	10.80	CL DEC-2017
Subj. Comb.	1-0010500	Total :	21	490 210	— —	205 124	329	98.70	

Result: PASS

Dist.: (343, 490), First: (294, 420),
Second: (235, 336)

SGPA: 4.70

Programme Summary

Total:

CGPA:

Date of Issue: 09-MAR-2018

Ahmedabad - 380009, India

N.B.: No Change in any entry is to be made except by the authority issuing the certificate. Any Infringement will be severely dealt with.

20910000812262



(#): Marks & Credits of this Subject will not be considered for Class or Total.

Signature

University Registrar



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Sr. No. 2017 0332541 Obtained in each course at the Examination of

Semester : II of

Bachelor of Commerce Programme held in May-2018

Seat No. 28819	Name MARVADI RAHULKUMAR MONGHILAL				Department / College 131-CKM COMM			Enrol./Regi.No. 201703111481		
Course Name		Credit	University Exam / Internal Evaluation			Total	Grade	GP	CGP	Course Status Month-Year
			Max	Min	Obtained					
CC106-Fundamentals of Busi. Economics-II		3	70 30	25 11	42 14	56	B+	5.60	16.80	CL MAY-2018
CC107-Fundamentals of Marketing Mgmt.		3	70 30	25 11	32 18	50	B	5.00	15.00	CL MAY-2018
CC108-Accountancy-II		3	70 30	25 11	25 19	44	C	4.40	13.20	CL MAY-2018
CC109-Commercial Communication-II		3	70 30	25 11	31 16	47	C	4.70	14.10	CL MAY-2018
CC110-General English		3	70 30	25 11	34 13	47	C	4.70	14.10	CL MAY-2018
CE102-Financial Accounting-I		3	70 30	25 11	33 19	52	B	5.20	15.60	CL MAY-2018
SE102-Secretarial Practice-II		3	70 30	25 11	30 21	51	B	5.10	15.30	CL MAY-2018
(#) FC102-Foundation Course		2	— 100	— 36	— 44	44	C	4.40	8.80	CL MAY-2018
(#) SS102-Soft Skill Course		2	— 100	— 36	— 48	48	B	4.80	9.60	CL MAY-2018
Subj. Comb.	1-0010500	Total :	21	490 210	— —	227 120	347	104.10		
Result : PASS		Dist.: (343, 490), First: (294, 420), Second: (235, 336)					SGPA :		4.96	

Programme Summary									
Total :									
CGPA :									

Date of Issue : 02-JUL-2018

Ahmedabad - 380009, India

N.B.: No Change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

12540000629266



(#) Marks & Credits of this Subject will not be considered for Class or Total.

University Registrar



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Sr. No. 2019 0120857

Obtained in each course at the Examination of

Semester: V of

Bachelor of Commerce

Programme held in

October-2019

Seat No.

Name

Department / College

Enrol./Regl. No.

26172

MARVADI RAHULKUMAR MONGHILAL

131-CKM COMM

201703111481

Course Name	Credit	University Exam / Internal Evaluation			Total	Grade	GP	CGP	Course Status Month-Year
		Max	Min	Obtained					
CC301-Prob.Ind.Eco-1/Eco.of Int.Trade	3	70 30	25 11	34 * 22 *	56	B+	5.60	16.80	CL OCT-2019
CC302-Marketing Management in Practice	3	70 30	25 11	31 * 21 *	52	B	5.20	15.60	CL OCT-2019
CC303-Business Laws-I	3	70 30	25 11	27 * 20 *	47	C	4.70	14.10	CL OCT-2019
CC304-Corporate Communication	3	70 30	25 11	46 * 20 *	66	A	6.60	19.80	CL OCT-2019
CC305-Fundamental Statistics-III	3	70 30	25 11	10 16	--	D	--	--	NC OCT-2019
CE301A-Cost and Financial Accounting	3	70 30	25 11	16 25	--	D	--	--	NC. OCT-2019
CE302A-Management Accounting-I	3	70 30	25 11	40 * 25 *	65	A	6.50	19.50	CL OCT-2019
(#) FC301-Foundation Course	2	-- 100	-- 36	-- 60 *	60	A	6.00	12.00	CL OCT-2019
(#) SS301-Soft Skill Course	2	-- 100	-- 36	-- 60 *	60	A	6.00	12.00	CL OCT-2019
Subj. 1-0100000	Total:	490	--	204					
Comb.		210	--	149	--				

Result: FAIL

Dist.: (343,490), First: (294,420),
Second: (235,336)

SGPA: --

Programme Summary

Total:

CGPA:

Date of Issue: 26-NOV-2019

Ahmedabad - 380009, India

N.B.: No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

11179001499289



(#): Marks & Credits of this Subject will not be considered for Class or Total.

Off

University Registrar

City Where Issued:

AHMEDABAD

State/Province Where Issued:

GUJARAT

Country/Region Where Issued:

INDIA

Issuance Date:

29 JULY 2021

Expiration Date:

28 JULY 2031

Have you ever lost a passport or had one stolen?

NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

ACADEMIC OR LANGUAGE STUDENT (F)
STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

27 DECEMBER 2021

Intended Length of Stay in U.S.:

3 YEAR(S)

Address where you will stay in the U.S.:

UNIVERSITY OF WEST FLORIDA

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip:

MARVADI, MONGHILAL

Telephone Number:

6351187812

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Are there other persons traveling with you?

NO

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

U.S. Contact Information

Contact Person Name in the U.S.:

SARA, BRAKE

Organization Name in the U.S.:

DO NOT KNOW

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

UNIVERSITY OF WEST FLORIDA

PENSACOLA, FLORIDA 32514

8504742479

Phone Number:

DOES NOT APPLY

Email Address:

Family Information

Security and Background Information

- Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO
- Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO
- Are you or have you ever been a drug abuser or addict? NO
- Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO
- Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO
- Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO
- Have you ever been involved in, or do you seek to engage in, money laundering? NO
- Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO
- Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO
- Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO
- Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO
- Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO
- Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO
- Are you a member or representative of a terrorist organization? NO
- Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO
- Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO
- Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO
- Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO
- Have you ever engaged in the recruitment or the use of the child soldiers? NO
- Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO
- Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO
- Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO
- Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO
- Have you ever been removed or deported from any country? NO
- Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	DAMOR, AJAY
Street Address:	NR GURUKUL
	GIDC
City:	KALOL
State/Province:	GUJARAT
Postal Zone/ZIP Code:	382721
Country/Region:	INDIA
Telephone Number:	7041030212
Email Address:	DOES NOT APPLY
Name (2):	PARMAR, MAYUR
Street Address:	NR SWAMINARAYAN GURUKUL
	GIDC
City:	KALOL
State/Province:	GUJARAT
Postal Zone/ZIP Code:	382721
Country/Region:	INDIA
Telephone Number:	8320522370
Email Address:	DOES NOT APPLY
SEVIS ID:	N0032526479
Name of School:	UNIVERSITY OF WEST FLORIDA
Course of Study:	ESL MASTER OF COMMERCE
Street Address:	PENSACOLA
	PENSACOLA, FLORIDA 32514

Father's Surnames:	MARVADI
Father's Given Names:	MONGHILAL VAKTAJI
Father's Date of Birth:	01 JUNE 1951
Is your father in the U.S.?	NO
Mother's Surnames:	MARVADI
Mother's Given Names:	MAYABEN MONGHILAL
Mother's Date of Birth:	10 JUNE 1953
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO
Work/Education/Training Information	
Primary Occupation:	NOT EMPLOYED
Explain:	PLANNING FOR MY STUDIES IN USA
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	SHAH C K MUNICIPAL COMMERCE COLLEGE
Address of Institution:	DIST GANDHINAGAR
City:	KALOL
State/Province:	GUJART
Postal Zone/ZIP Code:	382721
Country/Region:	INDIA
Course of Study:	BACHELOR OF COMMERCE
Date of Attendance From:	01 JUNE 2017
Date of Attendance To:	30 MARCH 2020
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	ENGLISH HINDI GUJARATI
Language Name (1):	
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	MARVADI, RAHULKUMAR MONGHILAL
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	27 MAY 1998
Place of Birth:	SAJJ, GUJARAT, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	NEAR UMIYA MATA MANDIR DIST GANDHINAGAR, GANDHINAGAR
City:	SAJJ
State/Province:	GUJARAT
Postal Zone/ZIP Code:	382721
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	8200296831
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	rahulmarvadi02@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	FACEBOOK
Social Media Platform: (1):	RAHUL MARVADI
Social Media Identifier:	NO
Do you have any additional social media presence?	REGULAR
Passport/Travel Document Type:	V0707298
Passport/Travel Document Number:	DOES NOT APPLY
Passport Book Number:	INDIA
Country/Authority that Issued Passport/Travel Document:	

Gujarat Secondary & Higher Secondary Education Board, Gandhinagar



Examination Wing, Vadodara
STATEMENT OF MARKS

0053252

This is to certify that

MARWADI RAHULKUMAR MDNGHILAL

has acquired following grade in the Secondary School Certificate Examination.

MONTH & YEAR OF THE EXAM.	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO.	SR. NO. OF STATEMENT	
MARCH-2014	A0191125	044	55. 197	00056238	
NAME OF THE SUBJECT WITH CODE NO.	MARKS OBTAINED IN EXTERNAL BOARD EXAM (OUT OF 70)	MARKS OBTAINED IN INTERNAL SCHOOL EVALUATION (OUT OF 20)	SUBJECT WISE GRAND TOTAL (OUT OF 100)	MARKS OBTAINED IN WORDS	SUBJECT WISE GRADE
01 GUJARATI FL	25	20	045	FOUR FIVE	C2
10 SOCIAL SCIENCE	30	14	044	FOUR FOUR	C2
11 SCIENCE & TECHND.	18	13	031	THREE ONE	E1
12 MATHEMATICS	19	12	031	THREE ONE	E1
16 ENGLISH SL	33	16	049	FOUR NINE	C2
17 SANSKRIT SL	34	13	047	FOUR SEVEN	C2
		Total	247		
GRAND TOTAL OF MARKS OBTAINED		TWO HUNDRED FORTY SEVEN			

PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION

NAME OF THE SUBJECT WITH CODE NO.	GRADE	CO-SCHOLASTIC EVALUATION	GRADE
40 YOG. SWA SHASHIK-T	B2	Value :	C
54 YOG. SWA SHASHIK-P	A2	Skill :	B

GRADE	PERCENTILE RANK	DATE OF BIRTH (in Figure)
E1	---	27/05/1998
DATE OF BIRTH (in Words)	TWENTY SEVENTH MAY ONE THOUSAND NINE HUNDRED NINETY EIGHT	
RESULT	NEEDS IMPROVEMENT	

IMPORTANT : Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.

(*) XO : Indicates 'Exemption' (> 33%)

(ii) AO : Indicates 'Absent'.

[Signature]

EXAMINATION SECRETARY

Gujarat Secondary & Higher Secondary Education Board, Gandhinagar



Examination Wing, Vadodra

STATEMENT OF MARKS

0145723

This is to certify that

MARWADI RAHULKUMAR MONGHILAL

has acquired following grade in the Secondary School Certificate Examination.

MONTH & YEAR OF THE EXAM	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO	SRL NO. OF STATEMENT	
JULY-2014	A0013199	039	55. 197	755975	
NAME OF THE SUBJECT WITH CODE NO.	TOTAL MARKS	MARKS OBTAINED + CONCEDED	+ TOTAL	MARKS OBTAINED IN WORDS	SUBJECT WISE GRADE
01 GUJARATI FL	000	X0	X0	EXEMPTION	X0
10 SOCIAL SCIENCE	000	X0	X0	EXEMPTION	X0
11 SCIENCE & TECHNO.	100	059	059	FIVE NINE	C1
12 MATHEMATICS	100	018	018	ONE EIGHT	E2
16 ENGLISH SL	000	X0	X0	EXEMPTION	X0
17 SANSKRIT SL	000	X0	X0	EXEMPTION	X0
		TOTAL	077		

GRAND TOTAL OF MARKS OBTAINED SEVENTY SEVEN

PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION

NAME OF THE SUBJECT WITH CODE NO.	SUBJECT WISE GRADE
40 YOG. SWA BHASHIK-T	X0
54 YOG. SWA BHASHIK-P	X0

GRADE	PERCENTILE RANK	DATE OF BIRTH (in Figure)
E1	--	27/05/1998

DATE OF BIRTH (in Words) TWENTY SEVENTH MAY ONE THOUSAND NINE HUNDRED NINETY EIGHT

RESULT NEEDS IMPROVEMENT

IMPORTANT : Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.

- (i) X0 : Indicates 'Exemption' (> 33%)
(ii) A0 : Indicates 'Absent'

[Signature]

EXAMINATION SECRETARY

Gujarat Secondary & Higher Secondary Education Board, Gandhinagar

Examination Wing, Vadodara

STATEMENT OF MARKS CUM CERTIFICATE

0038641

This is to certify that

RAHULKUMAR KONGHILAL

has acquired following grade in the Secondary School Certificate Examination and qualified for certificate thereof.

MONTH & YEAR OF THE EXAM	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO.	SR. NO. OF STATEMENT
MARCH-2015	A1136939	094	55. 197	1012351

NAME OF THE SUBJECT WITH CODE NO.	TOTAL MARKS	MARKS OBTAINED • CONDONED	• TOTAL	MARKS OBTAINED IN WORDS	SUBJECT WISE GRADE
01 GUJARATI FL	000	XO	XO	EXEMPTION	XO
10 SOCIAL SCIENCE	000	XO	XO	EXEMPTION	XO
11 SCIENCE & TECHND.	000	XO	XO	EXEMPTION	XO
12 MATHEMATICS	100	033*	033	THREE THREE	D
16 ENGLISH SL	000	XO	XO	EXEMPTION	XO
17 SANSKRIT SL	000	XO	XO	EXEMPTION	XO
		Total:	033		

GRAND TOTAL OF MARKS OBTAINED

THIRTY THREE

PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION

NAME OF THE SUBJECT WITH CODE NO.	SUBJECT WISE GRADE
40 YOG. SWA SHASHIK-T	XO
64 YOG. SWA SHASHIK-P	XO

GRADE	PERCENTILE RANK	DATE OF BIRTH (In Figure)
D	--	27/05/1998

DATE OF BIRTH (in Words)	TWENTY SEVENTH MAY ONE THOUSAND NINE HUNDRED NINETY EIGHT
-----------------------------	--

RESULT	QUALIFIED FOR SECONDARY SCHOOL CERTIFICATE
--------	--

IMPORTANT : Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.



[Signature]

EXAMINATION SECRETARY

(i) XO: Indicates 'Exemption' (> 33%)

(ii) AO: Indicates 'Absent'.



GUJARAT UNIVERSITY

STATEMENT OF MARKS AND GRADES

Obtained in each course at the Examination of

Sr. No. 2019 0503678

Semester: VI of

Bachelor of Commerce

Programme held in September-2020

Seat No.

Name

Department / College

Enrol./Regi. No.

23681

MARVADI RAHULKUMAR MONGHILAL

131-CKM COMM

201703111481

Course Name	Credit	University Exam / Internal Evaluation			Total	Grade	GP	CGP	Course Status Month Year
		Max	Min	Obtained					
CC306-Ind.Busi.& Eco Envi/Ind.Eco.Prob-2	3	70 30	25 11	33 22	55	B+	5.50	16.50	CL SEP-2020
CC307-Fundamentals of Financial Mgmt.	3	70 30	25 11	42 15	57	B+	5.70	17.10	CL SEP-2020
CC308-Business Law-II	3	70 30	25 11	41 17	58	B+	5.80	17.40	CL SEP-2020
CC309-Commercial Communication-VI	3	70 30	25 11	42 18	60	A	6.00	18.00	CL SEP-2020
CC310-Fundamental Statistics- IV	3	70 30	25 11	48 21	69	A	6.90	20.70	CL SEP-2020
CE303A-Management Accounting- II	3	70 30	25 11	56 22	78	O	7.80	23.40	CL SEP-2020
CE304A-Auditing-II	3	70 30	25 11	44 22	66	A	6.60	19.80	CL SEP-2020
(B) FC302-Foundation Course	2	- 100	- 36	- 60	60	A	6.00	12.00	CL SEP-2020
(B) SS302-Soft Skill Course	2	- 100	- 36	- 64	64	A	6.40	12.80	CL SEP-2020
Semester-5 Total	21	490 210	- -	236 149	385		-	-	
Semester-6 Total	21	490 210	- -	306 137	443		-	132.90	
Subj. Comb.	1-0100000	Total:	42	660 420	542 280			-	

Result: SECOND

Dist.: (1696, 980), First: (169, 640),
Second: (1470, 672)

SGPA:

6.33

Programme Summary

Semester-I	21	700	329	98.70	4.70
Semester-II	21	700	347	104.10	4.96
Semester-III	21	700	365	109.50	5.21
Semester-IV	21	700	356	106.80	5.09
Semester-V	21	700	385	115.50	5.50
Semester-VI	21	700	443	132.90	6.33
Total:	126	4200	2225	667.50	-
CGPA:					5.30

Date of Issue: 20-OCT-2020

Ahmedabad - 380005, India

N.B: No change in any entry is to be made except
by the authority issuing the certificate. Any infringement
will be severely dealt with.



(B) Marks & Credits
of this Subject will not
be considered for
Class or Total.

University Registrar

SEVIS ID: N0032526479

SURNAME/PRIMARY NAME Marvadi	GIVEN NAME Rahul Kumar Monghial	Class of Admission F-1 ACADEMIC AND LANGUAGE
PREFERRED NAME Rahul Kumar Monghial Marvadi	PASSPORT NAME	
COUNTRY OF BIRTH INDIA	COUNTRY OF CITIZENSHIP INDIA	
CITY OF BIRTH	DATE OF BIRTH 27 MAY 1998	
FORM ISSUE REASON INITIAL ATTENDANCE	ADMISSION NUMBER	

SCHOOL INFORMATION

SCHOOL NAME University of West Florida University of West Florida	SCHOOL ADDRESS 11000 UNIVERSITY PKWY, Building 71, PENSACOLA, FL 32514
SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL Sara Brake Program Manager, International Programs	SCHOOL CODE AND APPROVAL DATE MIA214F00366000 30 AUGUST 2002

PROGRAM OF STUDY

EDUCATION LEVEL LANGUAGE TRAINING	MAJOR 1 Second Language Learning 32.0109	MAJOR 2 None 00.0000
PROGRAM ENGLISH PROFICIENCY Not Required	ENGLISH PROFICIENCY NOTES Student is enrolling in the Intensive English Program.	EARLIEST ADMISSION DATE 08 DECEMBER 2021
START OF CLASSES 10 JANUARY 2022	PROGRAM START/END DATE 07 JANUARY 2022 - 15 DECEMBER 2022	

FINANCIALS

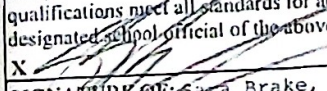
ESTIMATED AVERAGE COSTS FOR: 4 MONTHS		STUDENT'S FUNDING FOR: 4 MONTHS	
Tuition and Fees	\$ 4,000	Personal Funds	\$ 0
Living Expenses	\$ 7,350	Funds From This School	\$
Expenses of Dependents (0)	\$	Family/Friends Support	\$ 35,000
Health Insurance	\$ 650	On-Campus Employment	\$
TOTAL	\$ 12,000	TOTAL	\$ 35,000

REMARKS

Health insurance is required per State of Florida regulations.

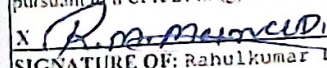
SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X  DATE ISSUED 18 November 2021 PLACE ISSUED PENSACOLA, FL
SIGNATURE OF: Sara Brake, Program Manager, International Programs

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X  DATE
SIGNATURE OF: Rahul Kumar Monghial Marvadi
NAME OF PARENT OR GUARDIAN SIGNATURE ADDRESS (city/state or province/country) DATE