

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2019**

No. TF 30002470



1195030/041

**STATEMENT OF MARKS**

Name **HITYSHI RAY**

of **ST. AUGUSTINE'S DAY SCHOOL, SHYAMNAGAR**

Unique ID **6812765**

Daughter of

Smt **ANINDITA RAY**

Shri **SUPRIYA RAY**

| SUBJECTS                               | TOTAL MARKS<br>Max. Marks:100 | PERCENTAGE MARKS      |
|----------------------------------------|-------------------------------|-----------------------|
| <b>ENGLISH</b>                         |                               | <b>74 SEVEN FOUR</b>  |
| ENGLISH LANGUAGE                       | 062                           |                       |
| LITERATURE IN ENGLISH                  | 085                           |                       |
| <b>HINDI</b>                           | 088                           | <b>88 EIGHT EIGHT</b> |
| <b>HISTORY, CIVICS &amp; GEOGRAPHY</b> |                               | <b>54 FIVE FOUR</b>   |
| HISTORY & CIVICS                       | 047                           |                       |
| GEOGRAPHY                              | 060                           |                       |
| <b>MATHEMATICS</b>                     | 049                           | <b>49 FOUR NINE</b>   |
| <b>SCIENCE</b>                         |                               | <b>50 FIVE ZERO</b>   |
| PHYSICS                                | 044                           |                       |
| CHEMISTRY                              | 055                           |                       |
| BIOLOGY                                | 052                           |                       |
| <b>COMPUTER APPLICATIONS</b>           | 084                           | <b>84 EIGHT FOUR</b>  |
| <b>Internal Assessment</b>             |                               | <b>GRADE</b>          |
| <b>SUPW AND COMMUNITY SERVICE</b>      |                               | <b>B</b>              |

Date of birth as  
certified by the (in words) **Eighth May Two Thousand Three**  
Head of the School  
at the time of (in figures) **08.05.2003**  
registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **07.05.2019**

Note: 1. The pass mark for each subject is 33%  
2. No divisions are awarded.

Chief Executive & Secretary

(See Overleaf)