

NO. K/389108

INDEX NO. A3-001

# West Bengal Board Of Secondary Education



## MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2011

ROLL **D44541G**NO. **0060**NAME **NEELAKASH CHOWDHURY**S ~~XXX~~ OF **AMARNATH CHOWDHURY**APPEARING FROM **A.K.GHOSH MEMORIAL HIGH SCHOOL**HIS/ ~~XXX~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL**

| SUBJECT                      | FULL MARKS |      |       | MARKS OBTAINED |      |       |       |
|------------------------------|------------|------|-------|----------------|------|-------|-------|
|                              | WRITTEN    | ORAL | TOTAL | WRITTEN        | ORAL | TOTAL | GRADE |
| COMPULSORY SUBJECTS          |            |      |       |                |      |       |       |
| FIRST LANGUAGE - (1ST PAPER) | 90         | 20   | 200   | 53             | 20   | 131   | A     |
| FIRST LANGUAGE - (2ND PAPER) | 90         |      |       | 58             |      |       |       |
| SECOND LANGUAGE              | 90         | 10   | 100   | 76             | 10   | 86    | A+    |
| MATHEMATICS                  | 90         | 10   | 100   | 37             | 10   | 47    | B+    |
| PHYSICAL SCIENCE             | 90         | 10   | 100   | 57             | 10   | 67    | A     |
| LIFE SCIENCE                 | 90         | 10   | 100   | 54             | 10   | 64    | A     |
| HISTORY                      | 90         | 10   | 100   | 24             | 10   | 34    | C     |
| GEOGRAPHY                    | 90         | 10   | 100   | 41             | 10   | 51    | B+    |
| OPTIONAL ELECTIVE SUBJECT    |            |      | 100   |                |      |       |       |
| RESULT → <b>P</b>            |            |      |       |                |      |       |       |

RESULT :

| Grade Scale                                                    | Grade | Performance Indicator |
|----------------------------------------------------------------|-------|-----------------------|
| 90-100                                                         | AA    | Outstanding           |
| 80-89                                                          | A+    | Excellent             |
| 60-79                                                          | A     | Very Good             |
| 45-59                                                          | B+    | Good                  |
| 35-44                                                          | B     | Satisfactory          |
| 25-34                                                          | C     | Marginal              |
| Below 25                                                       | D     | Disqualified          |
| Grade in FL is determined on the basis of <b>Total Marks/2</b> |       |                       |

|       |                             |
|-------|-----------------------------|
| P     | For Successful Candidate    |
| Comp. | For Compartmental Candidate |
| X     | For unsuccessful Candidate  |

*Sengupta*  
Deputy Secretary (Exam.)

*Partha Ray*  
Secretary