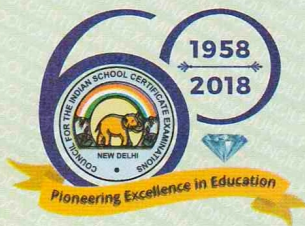


**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2019**

**No. TF 30002485**



**1195030/056**

**STATEMENT OF MARKS**

Name **ANUSHKA DEY**

of **ST. AUGUSTINE'S DAY SCHOOL, SHYAMNAGAR**

Unique ID **6812780**

Daughter of

**Smt RUBI DEY**

**Shri T K DEY**

| SUBJECTS                               | TOTAL MARKS<br>Max. Marks:100 | PERCENTAGE MARKS      |
|----------------------------------------|-------------------------------|-----------------------|
| <b>ENGLISH</b>                         |                               | <b>77 SEVEN SEVEN</b> |
| <b>ENGLISH LANGUAGE</b>                | 065                           |                       |
| <b>LITERATURE IN ENGLISH</b>           | 089                           |                       |
| <b>HINDI</b>                           | 079                           | <b>79 SEVEN NINE</b>  |
| <b>HISTORY, CIVICS &amp; GEOGRAPHY</b> |                               | <b>78 SEVEN EIGHT</b> |
| <b>HISTORY &amp; CIVICS</b>            | 076                           |                       |
| <b>GEOGRAPHY</b>                       | 080                           |                       |
| <b>MATHEMATICS</b>                     | 048                           | <b>48 FOUR EIGHT</b>  |
| <b>SCIENCE</b>                         |                               | <b>63 SIX THREE</b>   |
| <b>PHYSICS</b>                         | 053                           |                       |
| <b>CHEMISTRY</b>                       | 067                           |                       |
| <b>BIOLOGY</b>                         | 070                           |                       |
| <b>COMPUTER APPLICATIONS</b>           | 080                           | <b>80 EIGHT ZERO</b>  |
| <b>Internal Assessment</b>             |                               | <b>GRADE</b>          |
| <b>SUPW AND COMMUNITY SERVICE</b>      |                               | <b>A</b>              |

Date of birth as

certified by the (in words)

**Eleventh March Two Thousand Three**

Head of the School

at the time of (in figures)

**11.03.2003**

registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **07.05.2019**

Note: 1. The pass mark for each subject is 33%  
 2. No divisions are awarded.

Chief Executive & Secretary