



# SANDIP UNIVERSITY

Mahiravani, Trimbak Road, Nashik, Maharashtra - 422213, India

Sr. No. 031045



## STATEMENT OF GRADES

| PROGRAMME                  |             | B.SC.<br>MICROBIOLOGY                      | SPECIALIZATION | MICROBIOLOGY | REGULATIONS                 |              | 2017         |  |        |
|----------------------------|-------------|--------------------------------------------|----------------|--------------|-----------------------------|--------------|--------------|-----------------------------------------------------------------------------------|--------|
| NAME OF THE CANDIDATE      |             | ANSHUPRIYA<br>MUKESH KUMAR                 | MOTHER'S NAME  | -            | PRN                         | 200106111027 |              |                                                                                   |        |
| DATE OF BIRTH (DD-MM-YYYY) |             | 25-03-2000                                 | GENDER         | FEMALE       | MONTH & YEAR OF EXAMINATION | APR-2021     |              |                                                                                   |        |
| SEM NO                     | COURSE CODE | NAME OF THE COURSE                         |                |              | ATTENDANCE GRADE            | CREDITS      | LETTER GRADE | GRADE POINT                                                                       | RESULT |
| 1                          | XFE101      | CONTEMPORARY ENGLISH                       |                |              | M                           | 3            | A+           | 9                                                                                 | PASS   |
| 1                          | XMI101      | INTRODUCTION TO MICROBIOLOGY               |                |              | S                           | 4            | A            | 8                                                                                 | PASS   |
| 1                          | XBO101      | PLANT MORPHOLOGY AND ANATOMY               |                |              | M                           | 4            | B+           | 7                                                                                 | PASS   |
| 1                          | XCH101      | ORGANIC AND INORGANIC CHEMISTRY            |                |              | M                           | 4            | A            | 8                                                                                 | PASS   |
| 1                          | XMI111      | INTRODUCTION TO MICROBIOLOGY LABORATORY    |                |              | S                           | 1            | A            | 8                                                                                 | PASS   |
| 1                          | XBO111      | PLANT MORPHOLOGY AND ANATOMY LABORATORY    |                |              | S                           | 1            | A            | 8                                                                                 | PASS   |
| 1                          | XCH111      | ORGANIC AND INORGANIC CHEMISTRY LABORATORY |                |              | M                           | 1            | A            | 8                                                                                 | PASS   |
| 1                          | XCZ111      | COMPUTER APPLICATION                       |                |              | S                           | 1            | A            | 8                                                                                 | PASS   |

\*\*\* END OF STATEMENT \*\*\*

| Semester                  | I    | II                                   | III | IV | V | VI | VII | VIII | IX | X |
|---------------------------|------|--------------------------------------|-----|----|---|----|-----|------|----|---|
| Credits Registered        | 19   | -                                    | -   | -  | - | -  | -   | -    | -  | - |
| Credits Earned            | 19   | -                                    | -   | -  | - | -  | -   | -    | -  | - |
| Grade Points Average(GPA) | 7.94 |                                      |     |    |   |    |     |      |    |   |
| Cumulative Credits Earned | 19   | Cumulative Grade Point Average(CGPA) |     |    |   |    |     | 7.94 |    |   |

RA-Reappearance, W-Withdrawal, PRN-Permanent Registration Number, \*-Non Credit(Mandatory), \*\*Minors(Optional), \*\*\*-Open Electives(Optional), \*\*\*\*-University Research Experience(Optional)

Date : 15 May, 2021

Controller of Examinations



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