

Statement of Marks

466321

Sr No



Name of the Programme : Bachelor of Arts

Examination : June-2021 (ODL/Distance)

Name of the Student : IMRAN KHAN

Year : Second Year

Father's Name : ABDUL AZIZ KHAN

Enrolment No: JNU-jpr/de/19/04/221/02651

Mother's Name : JULEKHA BIBI

Roll No. : 022210020040244

| Paper Code | Title                                   | Internal Evaluation |                | Term and Examination |                | Total Max. Marks | Total Marks Obtained | Remarks |
|------------|-----------------------------------------|---------------------|----------------|----------------------|----------------|------------------|----------------------|---------|
|            |                                         | Max. Marks          | Marks Obtained | Max. Marks           | Marks Obtained |                  |                      |         |
| HI-003     | History of India 1206-1526              | 30                  | 24             | 70                   | 51             | 100              | 75                   | P       |
| HI-004     | History of Modern Europe from 1789-1945 | 30                  | 24             | 70                   | 42             | 100              | 66                   | P       |
| PS-003     | Indian Political System                 | 30                  | 24             | 70                   | 56             | 100              | 80                   | P       |
| PS-004     | Political Systems of the World          | 30                  | 23             | 70                   | 65             | 100              | 88                   | P       |
| SO-003     | Social Research and Statistics          | 30                  | 24             | 70                   | 36             | 100              | 60                   | P       |
| SO-004     | Sociology of Indian Society             | 30                  | 24             | 70                   | 43             | 100              | 67                   | P       |

**AGGREGATE MARKS**

| Year →         | Second |     |     | Grand Total | Result | Division / Grade |
|----------------|--------|-----|-----|-------------|--------|------------------|
| Max. Marks     | 600    | ... | ... | 600         | PASS   | ..               |
| Marks Obtained | 436    | ... | ... | 436         |        |                  |

Date : 16 Feb 2022

Prepared by

Checked by

Digitally Signed By:  
HITENDRANATH BHATTACHARYA  
DyCOE, JNU Jaipur  
In-charge of Examinations  
D48294D007BFADCE



# JAIPUR NATIONAL UNIVERSITY, JAIPUR

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## Statement of Marks

Name of the Programme : Bachelor of Arts

Name of the Student : IMRAN KHAN

Father's Name : ABDUL AZIZ KHAN

Mother's Name : JULEKHA BIBI

Examination : Dec-2022 (ODL/Distance)

Year : Final Year

Enrolment No : JNU-jpr/de/19/04/221/02651

Roll No. : 03221002201168540

| Paper Code | Title                                | Internal Evaluation |                | Term End Examination |                | Total Max. Marks | Total Marks Obtained | Remarks |
|------------|--------------------------------------|---------------------|----------------|----------------------|----------------|------------------|----------------------|---------|
|            |                                      | Max. Marks          | Marks Obtained | Max. Marks           | Marks Obtained |                  |                      |         |
| HI-005     | Modern Indian History 1740-1956      | 30                  | 23             | 70                   | 66             | 100              | 89                   | P       |
| HI-006     | History of China and Japan 1840-1950 | 30                  | 23             | 70                   | 49             | 100              | 72                   | P       |
| PS-005     | Western Political Thought            | 30                  | 23             | 70                   | 52             | 100              | 75                   | P       |
| PS-006     | Contemporary International Relations | 30                  | 23             | 70                   | 46             | 100              | 69                   | P       |
| SO-005     | Environment and Society              | 30                  | 24             | 70                   | 45             | 100              | 69                   | P       |
| SO-006     | Social Demography                    | 30                  | 23             | 70                   | 53             | 100              | 76                   | P       |

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### AGGREGATE MARKS

| Year →         | First | Second | Final | Grand Total | Result | Division / Grade |
|----------------|-------|--------|-------|-------------|--------|------------------|
| Max. Marks     | 600   | 600    | 600   | 1800        | PASS   | First            |
| Marks Obtained | 415   | 436    | 450   | 1301        |        |                  |

01 Nov 2023

Date :



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## Statement of Marks

Sr No 339265



Name of the Programme : Bachelor of Arts

Name of the Student : IMRAN KHAN

Father's Name : ABDUL AZIZ KHAN

Mother's Name : JULEKHA BIBI

Examination : June-2020 (ODL/Distance)

Year : First Year

Enrolment No : JNU-jpr/de/19/04/221/02651

Roll No. : 012210019042651

| Paper Code | Title                                                  | Internal Evaluation |                | Term and Examination |                | Total Max. Marks | Total Marks Obtained | Remarks |
|------------|--------------------------------------------------------|---------------------|----------------|----------------------|----------------|------------------|----------------------|---------|
|            |                                                        | Max. Marks          | Marks Obtained | Max. Marks           | Marks Obtained |                  |                      |         |
| HI-001     | History of India from Earliest times up to 1200 A D    | 30                  | 22             | 70                   | 53             | 100              | 75                   | P       |
| HI-002     | History of Major Non-Indian Civilizations of the World | 30                  | 24             | 70                   | 43             | 100              | 67                   | P       |
| PS-001     | Comparative Politics and Government                    | 30                  | 23             | 70                   | 45             | 100              | 68                   | P       |
| PS-002     | Indian Political Thought                               | 30                  | 24             | 70                   | 46             | 100              | 70                   | P       |
| SO-001     | Sociological Thought                                   | 30                  | 24             | 70                   | 47             | 100              | 71                   | P       |
| SO-002     | Social Problems in India                               | 30                  | 22             | 70                   | 42             | 100              | 64                   | P       |
| QCA*       | Computer Application                                   |                     |                | 50                   | 35             | 50               | 35                   | P       |
| QEG*       | General English                                        |                     |                | 50                   | 36             | 50               | 36                   | P       |
| QES*       | Environmental Studies                                  |                     |                | 50                   | 33             | 50               | 33                   | P       |

### AGGREGATE MARKS

| Year →         | First |     |     | Grand Total | Result | Division / Grade |
|----------------|-------|-----|-----|-------------|--------|------------------|
| Max Marks      | 600   | ... | ... | 600         | PASS   | ..               |
| Marks Obtained | 415   | ... | ... | 415         |        |                  |

The marks scored in the papers marked with \* are not counted in awarding division

Date 14 Jul 2021

Prepared by

Checked by

Digitally Signed By:  
KRIPA KRISHNA GAUTAM  
COE, JNU Jaipur  
Controller of Examinations  
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