



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR S. E. (2015 COURSE) EXAMINATION, MAY 2018  
BRANCH CODE: 12-S. E. (2015 PAT.) (MECHANICAL)

SEAT NO. S150450873 CENTRE MMCDE PERM REG. NO.: 71826481K  
NAME GAJARE SANDESH RAMDAS MOTHER : VAISHALI  
COLLEGE M. M. M. 'S COLLEGE OF ENGINEERING, KARVENAGAR

| CODE     | SUBJECT NAME                   | SUB. TYPE | TOT. CRD | EARN. CRD | GRD | GRD. Pts |
|----------|--------------------------------|-----------|----------|-----------|-----|----------|
| SEM. : 1 |                                |           |          |           |     |          |
| 202041   | MANUFACTURING PROCESS-I        | TH        | 03       | 03        | A   | 24       |
| 202041   | MANUFACTURING PROCESS-I        | TW        | 01       | 01        | A+  | 09       |
| 202042   | COMPUTER AIDED MACHINE DRAWING | PR        | 02       | 02        | A+  | 18       |
| 202043   | THERMODYNAMICS                 | TH        | 04       | 04        | A   | 32       |
| 202043   | THERMODYNAMICS                 | OR        | 01       | 01        | A+  | 09       |
| 202044   | MATERIAL SCIENCE               | TH        | 03       | 03        | B+  | 21       |
| 202044   | MATERIAL SCIENCE               | TW        | 01       | 01        | D   | 10       |
| 202051   | STRENGTH OF MATERIALS          | TH        | 04       | 04        | B+  | 28       |
| 202051   | STRENGTH OF MATERIALS          | OR        | 01       | 01        | A+  | 09       |
| 207002   | ENGINEERING MATHEMATICS III    | TH        | 04       | 04        | A   | 32       |
| 207002   | ENGINEERING MATHEMATICS III    | TW        | 01       | 01        | D   | 10       |
| 202054B  | INNOV. IN ENGG. FIELD / AGRI.  | AC        | 00       | 00        | P   | 00       |
| SEM. : 2 |                                |           |          |           |     |          |
| 202045   | FLUID MECHANICS                | * TH      | 04       | 04        | B   | 24       |
| 202045   | FLUID MECHANICS                | * PR      | 01       | 01        | A+  | 09       |
| 202047   | SOFT SKILLS                    | * TW      | 01       | 01        | D   | 10       |
| 202048   | THEORY OF MACHINES - I         | * TH      | 04       | 04        | A   | 32       |
| 202048   | THEORY OF MACHINES - I         | * TW+OR   | 01       | 01        | A+  | 09       |
| 202049   | ENGINEERING METALLURGY         | * TH      | 03       | 03        | A   | 24       |
| 202049   | ENGINEERING METALLURGY         | * OR      | 01       | 01        | D   | 10       |
| 202050   | APPLIED THERMODYNAMICS         | * TH      | 04       | 04        | A   | 32       |
| 202050   | APPLIED THERMODYNAMICS         | * PR      | 01       | 01        | A+  | 09       |
| 202053   | MACHINE SHOP - I               | * TW      | 01       | 01        | D   | 10       |
| 203152   | ELECTRICAL & ELECTRONICS ENGG  | * TH      | 03       | 03        | A   | 24       |
| 203152   | ELECTRICAL & ELECTRONICS ENGG  | * TW      | 01       | 01        | D   | 10       |

SECOND YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

*Ashesh*

Director,

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

STATEMENT NO.: R18082023926 DATE : 23 JUL 2018