

Roll No. 922322

Serial No. 0134701

**जीवाजी विश्वविद्यालय**  
**JIWAJI UNIVERSITY**



**ग्वालियर**  
**GWALIOR**

प्रमाणित किया जाता है कि  
This is to certify that

*Deepak Pal*

को निर्धारित पठ्यक्रमों को पूरा करने और

after having passed the prescribed courses of study in the

की परीक्षा उत्तीर्ण करने पर  
2012

examination is hereby awarded the Degree of

*Bachelor of Commerce*

की उपाधि प्रदान की जाती है।

श्रेणी / Division *First*

**Jiwaji University**  
**Gwalior (M.P.)**

**Dated : 15 February, 2013**

**Issued on : 24 MAR 2014**

*Langel*

**कुलपति**

**Vice Chancellor**



# JIWAJI UNIVERSITY Gwalior

1028560

Statement of marks for the Examination of  
B. COM. FIRST SEMESTER EXAM. DEC. -2009

ROLL NO. : 922322 NAME: DEEPAK PAL  
ENROL. NO. : C09/9776 F/H NAME: PRABHUDAYAL PAL  
STATUS: REGULAR M. NAME: PUSHPA PAL  
G I T M COLLEGE GWALIOR

| SUBJECTS                |        | SCHEME / MARKS OBTAINED |         |        |          |        |                |        |             |          |        |          |
|-------------------------|--------|-------------------------|---------|--------|----------|--------|----------------|--------|-------------|----------|--------|----------|
|                         |        | SCHEME OF MARKS         |         |        |          |        | MARKS OBTAINED |        |             |          |        |          |
|                         |        | I                       | II      | III    | MIN      | MAX    | I              | II     | III         | TOTAL    |        |          |
| 2001: FOUNDATION COURSE | TH     | 35                      | 35      | 35     | 35       | 105    | 22             | 23     | 19          | 64       |        |          |
|                         | SS     | 45                      | ..      | ..     | 15       | 45     | 38             | ..     | ..          | 38       |        |          |
| 2002: COMPUTER          | TH     | 35                      | 35      | ..     | 24       | 70     | 20             | 20     | ..          | 40       |        |          |
|                         | SS     | 30                      | ..      | ..     | 10       | 30     | 24             | ..     | ..          | 24       |        |          |
| 2004: MANAGEMENT        | TH     | 35                      | 35      | ..     | 24       | 70     | 16             | 20     | ..          | 36       |        |          |
|                         | SS     | 30                      | ..      | ..     | 10       | 30     | 25             | ..     | ..          | 25       |        |          |
| 2005: ACCOUNTING        | TH     | 35                      | 35      | ..     | 24       | 70     | 14             | 14     | ..          | 28       |        |          |
|                         | SS     | 30                      | ..      | ..     | 10       | 30     | 24             | ..     | ..          | 24       |        |          |
| 2006: PROJECT           | PR     | 50                      | ..      | ..     | 17       | 50     | 44             | ..     | ..          | 44       |        |          |
|                         |        |                         |         |        |          |        | GRAND TOTAL    |        |             | 323/ 500 |        |          |
| M<br>A<br>R<br>K<br>S   | I SEM  |                         | II SEM  |        | III SEM  |        | IV SEM         |        | V SEM       |          | RESULT | DIVISION |
|                         | TOTAL  | OUT OF                  | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL          | OUT OF | TOTAL       | OUT OF   |        |          |
|                         |        |                         |         |        |          |        |                |        |             |          | PASS   |          |
|                         | VI SEM |                         | VII SEM |        | VIII SEM |        | IX SEM         |        | GRAND TOTAL |          |        |          |
|                         | TOTAL  | OUT OF                  | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL          | OUT OF | TOTAL       | OUT OF   |        |          |
|                         |        |                         |         |        |          |        |                |        | 323         | 500      |        |          |

1. The asterisk adjacent to marks denotes failure (\*). 2. The alphabet 'C' adjacent to marks denotes carry forward marks.

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED  
Vidya Vihar, Gwalior 24/04/10

Asst./Dy. Registrar (Exam.)



# JIWAJI UNIVERSITY GWALIOR

1149171

## Statement of marks for the Examination of

B. Com. SECOND SEMESTER EXAM. JUNE 2010

ROLL NO. : 922322 NAME: DEEPAK PAL  
 ENROL. NO. : C09/9776 F/H NAME: PRABHUDAYAL PAL  
 STATUS: REGULAR M. NAME: PUSHPA PAL  
 G I T M COLLEGE GWALIOR

| SUBJECTS                  |        | SCHEME / MARKS OBTAINED |         |        |          |        |                |        |             |        |        |          |
|---------------------------|--------|-------------------------|---------|--------|----------|--------|----------------|--------|-------------|--------|--------|----------|
|                           |        | SCHEME OF MARKS         |         |        |          |        | MARKS OBTAINED |        |             |        |        |          |
|                           |        | I                       | II      | III    | MIN      | MAX    | I              | II     | III         | TOTAL  |        |          |
| 2011: FOUNDATION COURSE   | TH     | 35                      | 35      | 35     | 35       | 105    | 12             | 18     | 16          | 46     |        |          |
|                           | SS     | 45                      | ..      | ..     | 15       | 45     | 38             | ..     | ..          | 38     |        |          |
| 2012: COMPUTER APPL.      | TH     | 35                      | 35      | ..     | 24       | 70     | 10             | 14     | ..          | 24     |        |          |
|                           | SS     | 30                      | ..      | ..     | 10       | 30     | 26             | ..     | ..          | 26     |        |          |
| 2014: BUSINESS MANAGEMENT | TH     | 35                      | 35      | ..     | 24       | 70     | 13             | 15     | ..          | 28     |        |          |
|                           | SS     | 30                      | ..      | ..     | 10       | 30     | 24             | ..     | ..          | 24     |        |          |
| 2015: ACCOUNTING          | TH     | 35                      | 35      | ..     | 24       | 70     | 13             | 14     | ..          | 27     |        |          |
|                           | SS     | 30                      | ..      | ..     | 10       | 30     | 25             | ..     | ..          | 25     |        |          |
| 2016: PROJECT             | PR     | 50                      | ..      | ..     | 17       | 50     | 41             | ..     | ..          | 41     |        |          |
|                           |        |                         |         |        |          |        | GRAND TOTAL    |        | 279/ 500    |        |        |          |
| M<br>A<br>R<br>K<br>S     | I SEM  |                         | II SEM  |        | III SEM  |        | IV SEM         |        | V SEM       |        | RESULT | DIVISION |
|                           | TOTAL  | OUT OF                  | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL          | OUT OF | TOTAL       | OUT OF |        |          |
|                           |        |                         |         |        |          |        |                |        |             |        | PASS   |          |
|                           | VI SEM |                         | VII SEM |        | VIII SEM |        | IX SEM         |        | GRAND TOTAL |        |        |          |
|                           | TOTAL  | OUT OF                  | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL          | OUT OF | TOTAL       | OUT OF |        |          |
|                           |        |                         |         |        |          |        |                |        | 279         | 500    |        |          |

1. The asterisk adjacent to marks denotes failure (\*) 2. The alphabet 'C' adjacent to marks denotes carry forward marks.

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED

Vidya Vihar, Gwalior 31/12/10

Ramisha

Asst./Dy. Registrar (Exam.)

1. The asterisk adjacent to marks denotes failure (\*) 2. The alphabet 'C' adjacent to marks denotes carry forward marks.

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED

Vidya Vihar, Gwalior 31/12/10

Asst./Dy. Registrar (Exam.)

*R. K. Mishra*



# JIWAJI UNIVERSITY GWALIOR

1259649

## Statement of marks for the Examination of

B. Com. THIRD SEMESTER EXAM. DEC. 2010

ROLL NO. : 922322 NAME: DEEPAK PAL  
 ENROL. NO. : C09/9776 F/H NAME: PRABHUDAYAL PAL  
 STATUS: REGULAR M. NAME: PUSHPA PAL  
 G I T M COLLEGE GWALIOR

| SUBJECTS                  |    | SCHEME / MARKS OBTAINED |    |     |     |     |                |    |     |       |  |
|---------------------------|----|-------------------------|----|-----|-----|-----|----------------|----|-----|-------|--|
|                           |    | SCHEME OF MARKS         |    |     |     |     | MARKS OBTAINED |    |     |       |  |
|                           |    | I                       | II | III | MIN | MAX | I              | II | III | TOTAL |  |
| 3351: FOUNDATION COURSE   | TH | 35                      | 35 | 35  | 35  | 105 | 18             | 14 | 24  | 56    |  |
|                           | SS | 45                      | .. | ..  | 15  | 45  | 38             | .. | ..  | 38    |  |
| 3352: COMPUTER            | TH | 35                      | 35 | ..  | 24  | 70  | 18             | 21 | ..  | 39    |  |
| APPLICATION               | SS | 30                      | .. | ..  | 10  | 30  | 23             | .. | ..  | 23    |  |
| 3354: BUSINESS MANAGEMENT | TH | 35                      | 35 | ..  | 24  | 70  | 10             | 14 | ..  | 24    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 23             | .. | ..  | 23    |  |
| 3355: ACCOUNTING          | TH | 35                      | 35 | ..  | 24  | 70  | 19             | 15 | ..  | 34    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 24             | .. | ..  | 24    |  |
| 3356: PROJECT             | PR | 50                      | .. | ..  | 17  | 50  | 40             | .. | ..  | 40    |  |

**GRAND TOTAL** 301/ 500

| M<br>A<br>R<br>K<br>S | I SEM  |        | II SEM  |        | III SEM  |        | IV SEM |        | V SEM       |        | RESULT | DIVISION |
|-----------------------|--------|--------|---------|--------|----------|--------|--------|--------|-------------|--------|--------|----------|
|                       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|                       |        |        |         |        |          |        |        |        |             |        | PASS   |          |
|                       | VI SEM |        | VII SEM |        | VIII SEM |        | IX SEM |        | GRAND TOTAL |        |        |          |
|                       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|                       |        |        |         |        |          |        |        |        | 301         | 500    |        |          |

1. The asterisk adjacent to marks denotes failure (\*) 2. The alphabet 'C' adjacent to marks denotes carry forward marks

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED

Vidya Vihar, Gwalior 03/07/11

Asst./Dy. Registrar (Exam.)

*Ranishra*



# JIWAJI UNIVERSITY GWALIOR

1343560

## Statement of marks for the Examination of

B. Com. IV SEMESTER EXAM. JUNE 2011

ROLL NO. : 922322 NAME: DEEPAK PAL  
ENROL. NO. : C09/9776 F/H NAME: PRABHUDAYAL PAL  
STATUS: REGULAR M. NAME: PUSHPA PAL  
S I T M COLLEGE GWALIOR

| SUBJECTS                   |    | SCHEME / MARKS OBTAINED |    |     |     |     |             |                |          |       |  |
|----------------------------|----|-------------------------|----|-----|-----|-----|-------------|----------------|----------|-------|--|
|                            |    | SCHEME OF MARKS         |    |     |     |     |             | MARKS OBTAINED |          |       |  |
|                            |    | I                       | II | III | MIN | MAX | I           | II             | III      | TOTAL |  |
| 7431: FOUNDATION COURSE    | TH | 35                      | 35 | 35  | 35  | 105 | 18          | 24             | 19       | 61    |  |
|                            | SS | 45                      | .. | ..  | 15  | 45  | 37          | ..             | ..       | 37    |  |
| 7433: ACCOUNTING           | TH | 35                      | 35 | ..  | 24  | 70  | 13          | 18             | ..       | 31    |  |
|                            | SS | 30                      | .. | ..  | 10  | 30  | 23          | ..             | ..       | 23    |  |
| 7434: BUSINESS MANAGEMENT  | TH | 35                      | 35 | ..  | 24  | 70  | 22          | 20             | ..       | 42    |  |
|                            | SS | 30                      | .. | ..  | 10  | 30  | 24          | ..             | ..       | 24    |  |
| 7435: COMPUTER APPLICATION | TH | 35                      | 35 | ..  | 24  | 70  | 13          | 20             | ..       | 33    |  |
|                            | SS | 30                      | .. | ..  | 10  | 30  | 26          | ..             | ..       | 26    |  |
| 7436: PROJECT              | PR | 50                      | .. | ..  | 17  | 50  | 27          | ..             | ..       | 27    |  |
|                            |    |                         |    |     |     |     | GRAND TOTAL |                | 304/ 500 |       |  |

  

| MARKS | I SEM  |        | II SEM  |        | III SEM  |        | IV SEM |        | V SEM       |        | RESULT | DIVISION |
|-------|--------|--------|---------|--------|----------|--------|--------|--------|-------------|--------|--------|----------|
|       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|       |        |        |         |        |          |        |        |        |             |        |        |          |
|       | VI SEM |        | VII SEM |        | VIII SEM |        | IX SEM |        | GRAND TOTAL |        | PASS   |          |
|       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|       |        |        |         |        |          |        |        |        |             | 304    | 500    |          |

1. The asterisk adjacent to marks denotes failure (\*) 2. The alphabet 'C' adjacent to marks denotes carry forward marks.

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED

Vidya Vihar, Gwalior 17/12/11

Asst./Dy. Registrar (Exam.)

|                             |          |           |                 |
|-----------------------------|----------|-----------|-----------------|
| ROLL NO. :                  | 923322   | NAME:     | DEEPAK PAL      |
| ENROL NO. :                 | C09/9776 | F/H NAME: | PRABHUDAYAL PAL |
| STATUS:                     | REGULAR  | M. NAME:  | PUNPA PAL       |
| G. I. T. M. COLLEGE GWALIOR |          |           |                 |



# JIWANJI UNIVERSITY GWALIOR

1490035

Statement of marks for the Examination of  
B. Com. SIXTH SEMESTER EXAM. JUNE 2012

ROLL NO. : 922322 NAME: DEEPAK PAL  
ENROL. NO. : C09/9776 F/H NAME: PRABHUDAYAL PAL  
STATUS: REGULAR M. NAME: PUSHPA PAL  
C I T M COLLEGE GWALIOR

| SUBJECTS                  |    | SCHEME / MARKS OBTAINED |    |     |     |     |                |    |     |       |  |
|---------------------------|----|-------------------------|----|-----|-----|-----|----------------|----|-----|-------|--|
|                           |    | SCHEME OF MARKS         |    |     |     |     | MARKS OBTAINED |    |     |       |  |
|                           |    | I                       | II | III | MIN | MAX | I              | II | III | TOTAL |  |
| 9741: FOUNDATION COURSE   | TH | 35                      | 35 | 35  | 35  | 105 | 25             | 23 | 18  | 66    |  |
|                           | PR | 15                      | .. | ..  | 5   | 15  | 13             | .. | ..  | 13    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 25             | .. | ..  | 25    |  |
| 9743: ACCOUNTING          | TH | 35                      | 35 | ..  | 24  | 70  | 18             | 17 | ..  | 35    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 28             | .. | ..  | 28    |  |
| 9744: BUSINESS MANAGEMENT | TH | 35                      | 35 | ..  | 24  | 70  | 21             | 17 | ..  | 38    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 27             | .. | ..  | 27    |  |
| 9745: E-COMMERCE          | TH | 35                      | 35 | ..  | 24  | 70  | 23             | 12 | ..  | 35    |  |
|                           | SS | 30                      | .. | ..  | 10  | 30  | 25             | .. | ..  | 25    |  |
| 9746: PROJECT             | PR | 50                      | .. | ..  | 17  | 50  | 40             | .. | ..  | 40    |  |

GRAND TOTAL 332/500

| M<br>A<br>R<br>K<br>S | I SEM  |        | II SEM  |        | III SEM  |        | IV SEM |        | V SEM       |        | RESULT | DIVISION |
|-----------------------|--------|--------|---------|--------|----------|--------|--------|--------|-------------|--------|--------|----------|
|                       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|                       | 352    | 500    | 325     | 500    | 304      | 500    | 304    | 500    | 329         | 550    | PASS   | FIRST    |
|                       | VI SEM |        | VII SEM |        | VIII SEM |        | IX SEM |        | GRAND TOTAL |        |        |          |
|                       | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |        |          |
|                       | 322    | 500    |         |        |          |        |        |        | 1946        | 3050   |        |          |

1. The asterisk adjacent to marks denotes failure (\*) 2. The alphabet 'C' adjacent to marks denotes carry forward marks.

NOTE: REVALUATION OF ANSWER BOOK(S) IS NOT PERMITTED

Vidya Vihar, Gwalior 24/06/12

Asst./By. Registrar (Exam.)