



# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Statement of Marks

MUHS

Examination : FINAL B.D.S. SUMMER-2018 EXAMINATIONS

Statement No. : 18060243

Name of the Candidate : GOVEKAR KRUNIKA KRISHNA

College Code : 2106

P. R. No. : 0215190164

Seat No. : 87818



| SUBJECTS                                       | THEORY                        |                        | THEORY       |      | I.A. |      | THEORY |      | PRACTICAL |      | I.A. |    | PRACTICAL |      | SUBJECT TOTAL |
|------------------------------------------------|-------------------------------|------------------------|--------------|------|------|------|--------|------|-----------|------|------|----|-----------|------|---------------|
|                                                | MAXIMUM                       | MINIMUM                | +            | ORAL | (TH) | I.A. | +      | ORAL | /CLINICAL | (PR) | I.A. | +  | ORAL      | (PR) |               |
| PUBLIC HEALTH DENTISTRY                        | 70                            | 20                     | 90           | 45   | 10   | 100  | 50     | 90   | 45        | 10   | 100  | 50 | 200       |      |               |
| PERIODONTOLOGY                                 | 41                            | 17                     | 58           | 06   | 064  | 67   | 06     | 73   | 137       |      |      |    |           |      |               |
| ORTHODONTICS & DENTOFACIAL ORTHO.              | 44                            | 14                     | 58           | 06   | 064  | 53   | 06     | 59   | 123       |      |      |    |           |      |               |
| ORAL MEDICINE & RADIOLOGY                      | 46                            | 17                     | 63           | 05   | 068  | 59   | 06     | 65   | 133       |      |      |    |           |      |               |
| ORAL AND MAXILLOFACIAL SURGERY                 | 50                            | 14                     | 64           | 06   | 070  | 59   | 06     | 65   | 135       |      |      |    |           |      |               |
| CONSERVATIVE AND ENDOODONTICS                  | 35                            | 13                     | 48           | 05   | 053  | 61   | 06     | 67   | 120       |      |      |    |           |      |               |
| PROSTHODONTICS AND CROWN & BRIDGE              | 48                            | 10                     | 58           | 05   | 063  | 57   | 06     | 63   | 126       |      |      |    |           |      |               |
| PAEDIATRIC & PREVENTIVE DENTISTRY              | 45                            | 14                     | 59           | 06   | 065  | 54   | 06     | 60   | 125       |      |      |    |           |      |               |
| TOTAL (1600): 1038                             | NSS/NCC & Sports/Cultural : - | GRAND TOTAL: 1038/1600 | RESULT: PASS |      |      |      |        |      |           |      |      |    |           |      |               |
| Marks in words: ONE THOUSAND THIRTY EIGHT ONLY |                               |                        |              |      |      |      |        |      |           |      |      |    |           |      |               |

AB : Absent, I.A.: Internal Assessment, TH: Theory, PR: Practical  
FFF: Fail in Subject, #: Distinction, EX: Exemption

DATE: 30 August 2018

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CONTROLLER OF EXAMINATIONS

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Report the discrepancy of Name, Marks etc, (if any) in above Marksheet to the University within six months of issue of this Marksheet.