



Name : BLESSY MARIAM SUNNY  
 Father's Name : SUNNY M.B.  
 Mother's Name : MARY SUNNY  
 Programme : BA LLB (Honours) 5 YEARS  
 Reg No : 1416046 Years of Study : 2014 - 2019



**CHRIST**  
 (DEEMED TO BE UNIVERSITY)  
 BANGALORE - INDIA  
Declared as Deemed to be University under Section 3 of UGC Act 1956

## Consolidated Statement of Marks

| Sl.No.              | Courses                                                   | Maximum Marks | Marks Obtained | Grade      | Credits     | Sl.No.               | Courses                                                            | Maximum Marks | Marks Obtained | Grade | Credits |
|---------------------|-----------------------------------------------------------|---------------|----------------|------------|-------------|----------------------|--------------------------------------------------------------------|---------------|----------------|-------|---------|
| <b>SEMESTER I</b>   |                                                           |               |                |            |             | <b>SEMESTER II</b>   |                                                                    |               |                |       |         |
| 01                  | POLITICAL THEORY-I                                        | 100           | 64             | B          | 4           | 01                   | POLITICAL THEORY - II                                              | 100           | 51             | C+    | 4       |
| 02                  | ENGLISH                                                   | 100           | 47             | C          | 4           | 02                   | LAW AND LITERATURE                                                 | 100           | 47             | C     | 4       |
| 03                  | PRINCIPLES OF ECONOMICS                                   | 100           | 48             | C          | 4           | 03                   | INSTITUTIONAL ECONOMICS                                            | 100           | 49             | C     | 4       |
| 04                  | COMPUTER FUNDAMENTALS                                     | 100           | 63             | B          | 2           | 04                   | LEGAL LANGUAGE AND WRITING                                         | 100           | 47             | C     | 4       |
| 05                  | INDIAN LEGAL AND CONSTITUTIONAL HISTORY                   | 100           | 63             | B          | 4           | 05                   | LEGAL METHODS                                                      | 100           | 49             | C     | 4       |
| 06                  | LAW OF TORTS                                              | 100           | 54             | C+         | 4           | 06                   | LAW OF CONSUMER PROTECTION AND MOTOR VEHICLES ACT                  | 100           | 54             | C+    | 4       |
| 01                  | Add On Course                                             |               |                |            |             |                      | Add On Course                                                      |               |                |       |         |
| 01                  | HOLISTIC EDUCATION                                        |               |                | C+         | 1           | 01                   | HOLISTIC EDUCATION                                                 |               |                | B+    | 1       |
| <b>SEMESTER III</b> |                                                           |               |                |            |             | <b>SEMESTER IV</b>   |                                                                    |               |                |       |         |
| 01                  | INDIAN GOVERNMENT AND POLITICS - I                        | 100           | 59             | B-         | 4           | 01                   | INDIAN GOVERNMENT AND POLITICS - II                                | 100           | 54             | C+    | 4       |
| 02                  | LAW AND SOCIETY                                           | 100           | 63             | B          | 4           | 02                   | LAW AND ECONOMICS                                                  | 100           | 41             | D     | 4       |
| 03                  | PHILOSOPHY OF LAW                                         | 100           | 45             | C          | 4           | 03                   | LAW, POVERTY AND DEVELOPMENT                                       | 100           | 50             | C+    | 4       |
| 04                  | HUMAN RIGHTS                                              | 100           | 44             | D          | 4           | 04                   | JURISPRUDENCE                                                      | 100           | 44             | D     | 4       |
| 05                  | CONTRACT - I                                              | 100           | 41             | D          | 4           | 05                   | CONTRACT - II                                                      | 100           | 57             | B-    | 4       |
| 06                  | FAMILY LAW                                                | 100           | 53             | C+         | 4           | 06                   | PROPERTY LAW                                                       | 100           | 43             | D     | 4       |
| 01                  | Add On Course                                             |               |                |            |             |                      | Add On Course                                                      |               |                |       |         |
| 01                  | HOLISTIC EDUCATION                                        |               |                | C+         | 1           | 01                   | HOLISTIC EDUCATION                                                 |               |                | B+    | 1       |
| <b>SEMESTER V</b>   |                                                           |               |                |            |             | <b>SEMESTER VI</b>   |                                                                    |               |                |       |         |
| 01                  | NATION STATES AND INTERNATIONAL TERRORISM                 | 100           | 51             | C+         | 4           | 01                   | HEALTH LAW                                                         | 100           | 53             | C+    | 4       |
| 02                  | COMPANY LAW - I                                           | 100           | 53             | C+         | 4           | 02                   | CRIMINAL LAW - I                                                   | 100           | 47             | C     | 4       |
| 03                  | WOMEN AND LAW                                             | 100           | 58             | B-         | 4           | 03                   | COMPANY LAW - II                                                   | 100           | 54             | C+    | 4       |
| 04                  | CONSTITUTIONAL LAW - I                                    | 100           | 43             | D          | 4           | 04                   | CONSTITUTIONAL LAW - II                                            | 100           | 42             | D     | 4       |
| 05                  | PRINCIPLES OF CRIMINAL LAW                                | 100           | 49             | C          | 4           | 05                   | INTELLECTUAL PROPERTY LAW                                          | 100           | 49             | C     | 4       |
| 06                  | ENVIRONMENTAL LAW                                         | 100           | 45             | C          | 4           | 06                   | LABOUR AND INDUSTRIAL LAW                                          | 100           | 59             | B-    | 4       |
| <b>SEMESTER VII</b> |                                                           |               |                |            |             | <b>SEMESTER VIII</b> |                                                                    |               |                |       |         |
| 01                  | CYBER LAW                                                 | 100           | 53             | C+         | 4           | 01                   | MEDIA LAW                                                          | 100           | 59             | B-    | 4       |
| 02                  | ADMINISTRATIVE LAW                                        | 100           | 48             | C          | 4           | 02                   | LAW OF NEGOTIABLE INSTRUMENTS                                      | 100           | 50             | C+    | 4       |
| 03                  | LAW OF BANKING                                            | 100           | 54             | C+         | 4           | 03                   | LAW OF E-COMMERCE                                                  | 100           | 55             | B-    | 4       |
| 04                  | LAW OF INSURANCE                                          | 100           | 46             | C          | 4           | 04                   | INTERPRETATION OF STATUTES                                         | 100           | 48             | C     | 4       |
| 05                  | PUBLIC INTERNATIONAL LAW                                  | 100           | 43             | D          | 4           | 05                   | CRIMINAL LAW - II                                                  | 100           | 62             | B     | 4       |
| 06                  | ENERGY LAWS                                               | 100           | 44             | D          | 4           | 06                   | CIVIL PROCEDURE CODE AND LIMITATION ACT                            | 100           | 52             | C+    | 4       |
| <b>SEMESTER IX</b>  |                                                           |               |                |            |             | <b>SEMESTER X</b>    |                                                                    |               |                |       |         |
| 01                  | LAW OF TAXATION                                           | 100           | 45             | C          | 4           | 01                   | FORENSIC SCIENCE AND LAW                                           | 100           | 64             | B     | 4       |
| 02                  | LAW OF EVIDENCE                                           | 100           | 59             | B-         | 4           | 02                   | SPACE LAW                                                          | 100           | 64             | B     | 4       |
| 03                  | COMPETITION LAW                                           | 100           | 52             | C+         | 4           | 03                   | DISSERTATION                                                       | 100           | 46             | C     | 4       |
| 04                  | LAW COMMISSION OF INDIA REPORTS (CRIMINAL LAW - SELECTED) | 100           | 58             | B-         | 4           | 04                   | PUBLIC INTEREST LITIGATION, LEGAL AID AND PARA LEGAL SERVICES (C3) | 100           | 60             | B     | 4       |
| 05                  | DRAFTING, PLEADING AND CONVEYANCE (C1)                    | 100           | 53             | C+         | 4           | 05                   | MOOT COURT AND INTERNSHIP (C4)                                     | 100           | 67             | B+    | 4       |
| 06                  | ALTERNATIVE DISPUTE RESOLUTION (C2)                       | 100           | 70             | B+         | 4           | 06                   | PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTING SYSTEM(C5)         | 100           | 55             | B-    | 4       |
| <b>Second Class</b> |                                                           | <b>6000</b>   | <b>3140</b>    | <b>242</b> | <b>2.22</b> | <b>5.55</b>          |                                                                    |               |                |       |         |

RESULT

MAXIMUM MARKS

MARKS OBTAINED

CREDITS AWARDED

CGPA  
(4 Point Scale)

CGPA  
(10 Point Scale)



May 26, 2019

*[Signature]*  
 CONTROLLER OF EXAMINATIONS