



ADJ

# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2017  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME SHWETA SHAW

Roll Number. 3017-51-0025

&amp; Registration number 017-1221-2658-14

| Compulsory Language Group at Part-I Examination : (Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (ML) in Bengali (BNGM)/Hindi(HNM)/ Urdu(URIM)/ Nepali (NPLM)/ Alternative English (ENGM) of 50 marks.) |                     |                |              |                | Compulsory Paper on Environmental Studies (ENVS) at Part III level: (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR/ 54/09, CSR/ 62/16). At Part -I Full marks 50 under CSR/61/06 & CSR/79/05 |                |              |                | GRADE SCORE | RANGE OF MARKS     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|-------------|--------------------|
| SUBJECT                                                                                                                                                                                                                                   | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS | YEAR OF EXAMINATION                                                                                                                                                                                                              | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS |             |                    |
| ENG                                                                                                                                                                                                                                       | 2015                | 30             | A            | P              | 2017                                                                                                                                                                                                                             | 64             | A            | P              | A           | 60% & Above        |
| ENGM                                                                                                                                                                                                                                      | 2015                | 40             | A            | P              |                                                                                                                                                                                                                                  |                |              |                | B           | 50 % to below 60 % |
|                                                                                                                                                                                                                                           |                     |                |              |                |                                                                                                                                                                                                                                  |                |              |                | C           | Below 50 %         |

## HONOURS / GENERAL / MAJOR SUBJECTS

| Subject Codes | Marks Credited Previously |                        |     |     | PAPER/S | Marks obtained at the current examination |    |                 |     | Subject total (Theory & Practical Marks taken together) |     | Subject Status |
|---------------|---------------------------|------------------------|-----|-----|---------|-------------------------------------------|----|-----------------|-----|---------------------------------------------------------|-----|----------------|
|               | Exam Part<br>I / II / III | Year of<br>Examination | FM  | MO  |         | Theoretical Marks                         |    | Practical Marks |     | I+II+III                                                |     |                |
|               |                           |                        |     |     |         | FM                                        | MO | FM              | MO  | FM                                                      | MO  |                |
| PHSA          |                           |                        |     |     | V       | 100                                       | 30 |                 |     |                                                         |     |                |
| HONS          |                           |                        |     |     | VI      | 100                                       | 46 |                 |     |                                                         |     |                |
|               |                           |                        |     |     | VIIA    | 50                                        | 22 |                 |     |                                                         |     |                |
|               |                           |                        |     |     | VIIIB   |                                           |    | 50              | 34  |                                                         |     |                |
|               |                           |                        |     |     | VIIIA   |                                           |    | 50              | 34  |                                                         |     |                |
|               |                           |                        |     |     | VIIIB   |                                           |    | 50              | 34  |                                                         |     |                |
| Total         | I                         | '15                    | 200 | 94  |         |                                           |    |                 |     |                                                         |     |                |
|               | II                        | '16                    | 200 | 92  |         | 250                                       | 98 | 150             | 102 | 800                                                     | 386 | H              |
| MTMG          |                           |                        |     |     |         |                                           |    |                 |     |                                                         |     |                |
| GENL          |                           |                        |     |     |         |                                           |    |                 |     |                                                         |     |                |
| Total         | I                         | '15                    | 100 | 33  |         |                                           |    |                 |     |                                                         |     |                |
|               | II                        | '16                    | 200 | 90  |         |                                           |    |                 |     |                                                         |     | P              |
| STSG          |                           |                        |     |     |         |                                           |    |                 |     |                                                         |     |                |
| GENL          |                           |                        |     |     |         |                                           |    |                 |     |                                                         |     |                |
| Total         | I                         | '15                    | 100 | 37  |         |                                           |    |                 |     |                                                         |     |                |
|               | II                        | '17                    | 200 | 109 |         |                                           |    |                 |     |                                                         |     | P              |

## Aggregate Marks &amp; Result

(Part - I, Part - II &amp; Part - III marks taken together) excluding marks in ENVS &amp; Compulsory Language (Group) for Honours. Major Course marks obtained in Honours. Major papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II &amp; Part III Examinations)

| FOR PART III EXAMINATION ONLY |                | EXAMINATION RESULT |         |          | # | Range of Marks |                    | Common Codes | Explanation of codes        |
|-------------------------------|----------------|--------------------|---------|----------|---|----------------|--------------------|--------------|-----------------------------|
| Aggregate Marks               | Marks Obtained | PART I             | PART II | PART III |   | Class          | Division           |              |                             |
| 800                           | 386            | QH                 | QH      | II       |   | I              | 60 % & above       | H            | Qualified with Honours      |
|                               |                |                    |         |          |   | II             | 40 % to below 60 % | G            | Qualified in General Course |
|                               |                |                    |         |          |   | III            | 40 % to below 60 % | P            | Passed                      |
|                               |                |                    |         |          |   | IV             | 40 % to below 60 % | F            | Failed                      |
|                               |                |                    |         |          |   | V              | 40 % to below 60 % | T            | Theoretical Portion         |
|                               |                |                    |         |          |   | VI             | 40 % to below 60 % | P            | Practical Portion           |
|                               |                |                    |         |          |   | VII            | 40 % to below 60 % | r            | Previous marks obtained     |
|                               |                |                    |         |          |   | VIII           | 40 % to below 60 % | c            | Current marks in credit     |
|                               |                |                    |         |          |   | IX             | 40 % to below 60 % | A            | Absent                      |
|                               |                |                    |         |          |   | X              | 40 % to below 60 % | AB/ABR       | Full Marks                  |
|                               |                |                    |         |          |   |                |                    | FM           | Marks Obtained              |
|                               |                |                    |         |          |   |                |                    | MO           | Examination Cancelled       |
|                               |                |                    |         |          |   |                |                    | PC           | Honours                     |
|                               |                |                    |         |          |   |                |                    | BOPS         | General                     |
|                               |                |                    |         |          |   |                |                    | GENL         | Major                       |
|                               |                |                    |         |          |   |                |                    | MAJR         | Minor                       |
|                               |                |                    |         |          |   |                |                    | MOD          | Module                      |
|                               |                |                    |         |          |   |                |                    | CSR          | Course                      |

## # Remarks:

PASSED WITH HONOURS AND  
PLACED IN SECOND CLASS

*Shweta*  
CONTROLLER OF EXAMINATIONS